

# Shipping List September 2004

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Publication Title	Comments	Date	Web Address
<b>Administration</b>			
<b>Banking and Financial Institutions Division</b>			
Abstract of reports of condition of Montana State banks and trust companies - National banks and trust companies	-----	June 30, 2004	-
<b>Lottery</b>			
Montana Lottery financial statements (unaudited)	-----	June 30, 2004	-
<b>Agriculture</b>			
<b>Agricultural Statistics Service</b>			
Wheat and barley movement	-----	September 9, 2004	-
Crop weather report	-----	week ending Sept. 12, 2004	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	-----	week ending Aug. 8, 2004	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop-weather report	-----	for the week ending September 19, 2004	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
<b>Commerce</b>			
<b>Housing Division</b>			
State of Montana consolidated plan performance report April 1, 2003 to March 31, 2004	-----	June 2004	- <a href="http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/04AnnActPln.pdf">http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/04AnnActPln.pdf</a>

Publication Title	Comments	Date	Web Address
<b>Education, State Board of Public</b>			
<b>Board of Public Education</b>			
Agenda Certification Standards and practices advisory council Sept. 16-17, 2004*	-----	Sept. 2004	-
<b>Environmental Quality</b>			
<b>Permitting and Compliance</b>			
Environmental assessment checklist for disposal of septage in Missoula county at City of Missoula waste water treatment facility.*	-----	September 13, 2004	-
Environmental assessment checklist for disposal sump wastes in Missoula county at Ozzies Drain Oil facility.*	-----	September 13, 2004	-
Environmental assessment checklist for disposal of septage in Missoula county on Paul Hansen property*	-----	September 13, 2004	-
Environmental Assessment for Valley Towing & Salvage*	-----	September 22, 2004	- <a href="http://www.deq.state.mt.us/ea.asp">http://www.deq.state.mt.us/ea.asp</a>
Checklist environmental assessment septic tank pumpers: Mark's Environmental Service*	-----	September 1, 2004	-
Environmental assessment checklist for disposal of septage and grease trap wastes in Missoula county on Stan Hendricksen property*	-----	September 19, 2004	-
<b>Fish, Wildlife and Parks</b>			
<b>Field Services Division</b>			
Decision notice for Poison Lake westslope cutthroat trout introduction project*	-----	Sept. 8, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>

<b>Publication Title</b>	<b>Comments</b>	<b>Date</b>	<b>Web Address</b>
Bull River/Lake Creek Conservation Project Draft Environmental Assessment*	<i>on-line only</i>	September 22, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Park Lake Dam Rehabilitation Project EA Supplement	-----	Sept. 21, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
DECISION NOTICE AND FINAL ENVIRONMENTAL ASSESSMENT Abandonment of the Lone Pine Game Preserve*	<i>on-line only</i>	Sept. 20, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Draft environmental assessment Poison Lake westslope cutthroat introduction*	-----	Aug. 3, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Flaherty Flat environmental assessment decision notice	-----	Sept. 21, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Environmental assessment Box Elder Reservoir Latrine Installation*	-----	September 3, 2004	-
<b>Fisheries Division</b>			
Park Lake Dam Rehabilitation Project Environmental Assessment*	-----	September 16, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
The Big Blackfoot River restoration progress report for 2002 and 2003	-----	May 2004	-
<b>Parks Division</b>			
Final decision notice Spring Meadow lake state park paving project	-----	September 1, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Decision Notice and Finding of No Significant Impact for Wayfarers Forestry Project Environmental Assessment*	-----	Sept. 1, 2004	-

Publication Title	Comments	Date	Web Address
<b>Labor and Industry</b>			
<b>Unemployment Insurance</b>			
2003 Workers' Compensation annual report	-----	August 03, 2004	-
<b>Workforce Services Division</b>			
Montana economy at a glance	-----	July 2004	- <a href="http://www.ourfactsyourfuture.org">http://www.ourfactsyourfuture.org</a>
Montana economy at a glance	-----	Aug. 2004	- <a href="http://www.ourfactsyourfuture.org/?PAGEID=67&amp;SUBID=139">http://www.ourfactsyourfuture.org/?PAGEID=67&amp;SUBID=139</a>
<b>Legislative Branch</b>			
<b>Environmental Quality Council</b>			
Hydrogen, wind, biodiesel, and ethanol: alternative energy sources to fuel Montana's future?	-----	September 2004	- <a href="http://leg.state.mt.us/content/publications/lepo/2004energyreport.pdf">http://leg.state.mt.us/content/publications/lepo/2004energyreport.pdf</a>
<b>Legislative Services Division</b>			
Interim	Vol. 15, no. 16	Sept. 2004	-
Montana Code Annotated Annotations 2004 Volumes 9-12*	-----	2004	-
Interim	-----	September 2004	- <a href="http://leg.state.mt.us/css/publications/interim_newsletter/default.asp">http://leg.state.mt.us/css/publications/interim_newsletter/default.asp</a>
<b>Livestock</b>			
<b>Milk Control Division</b>			
Announcement of class I, II & II producer prices	-----	Effective October 1, 2004	- <a href="http://www.discoveringmontana.com/liv/MME/MilkControl/pricing.asp">http://www.discoveringmontana.com/liv/MME/MilkControl/pricing.asp</a>
<b>Montana Art Council</b>			
<b>Montana Art Council</b>			
State of the Arts*	-----	Sept/Oct 2004	-

Publication Title	Comments	Date	Web Address
<b>Montana University System</b>			
<b>Montana State University - Bozeman</b>			
Forward Focus*	-----	Fall 2004	-
<b>Natural Resources and Conservation</b>			
<b>Water Resources</b>			
Environmental assessment for North Winifred water project release of easement and transfer of water rights*	-----	September 29, 2004	-
<b>Public Health and Human Services</b>			
<b>Child and Adult Health Resources Division</b>			
Your passport to health newsletter	-----	August-September 2004	-
<b>Child Support Enforcement</b>			
Child Support Enforcement manual*	<i>Will be updated periodically</i>	unknown	-
<b>Disability Services</b>			
Eastern Montana Industries newsletter Vol. 2, Issue 1*	-----	Summer 2004	-
<b>Human and Community Services</b>			
Bulletin FS 025*	-----	September 17, 2004	-
Food Stamp Program manual update*	-----	September 1, 2004	-
Food stamp program manual update*	-----	August 24, 2004	-

Publication Title	Comments	Date	Web Address
<b>Public Instruction, Office of</b>			
<b>Department of Curriculum Services</b>			
JUMP newsletter*	On-line only	August 2004	- <a href="http://www.opi.state.mt.us/PDF/Assessment/NewsLetters/Aug04AssessNews.pdf">http://www.opi.state.mt.us/PDF/Assessment/NewsLetters/Aug04AssessNews.pdf</a>
<b>Superintendent's Office</b>			
Directory of Montana Schools 2004-2005*	On-line only	2004	- <a href="http://www.opi.state.mt.us/PDF/directory/2005Directory.pdf">http://www.opi.state.mt.us/PDF/directory/2005Directory.pdf</a>
<b>Secretary of State</b>			
<b>Secretary of State</b>			
Montana administrative register*	-----	Sept. 2, 2004	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
Montana Administrative Register*	issue 17	Sept. 2, 2004	-
Montana Administrative Register*	-----	Sept. 23, 2004	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
<b>Transportation</b>			
<b>Aeronautics Division</b>			
Montana and the sky	Vol. 55, No. 9	Sept. 2004	- <a href="http://www.mdt.state.mt.us/aeronautics/aeronews.shtml">http://www.mdt.state.mt.us/aeronautics/aeronews.shtml</a>
<b>Human Resources Division</b>			
DBE Newsletter	Vol. 4, issue 9	Sept. 2004	- <a href="http://www.mdt.state.mt.us/civilrights/dbenewsletter.shtml">http://www.mdt.state.mt.us/civilrights/dbenewsletter.shtml</a>
<b>Transportation Planning Division</b>			
Newsline	-----	September 2004	- <a href="http://www.mdt.state.mt.us/transportation/newsline.shtml">http://www.mdt.state.mt.us/transportation/newsline.shtml</a>